

## TAC MINUTES - January 23, 1997

Page Two

**#1-97 Barbara Chaffin - Site Plan Review** - The owner is requesting site plan approval to allow her to operate a lawn care business from her 2.0 acre parcel located on L Road in Melitota. The property is zoned "V" Village. TAC discussed the proposal and noted the following:

## General Comments:

- Call MDIA regarding building requirements
- Contact Ed Birkmire, Environmental Health regarding their requirements
- Submit exemption form for stormwater
- Need standard sediment control plan

## Plat Requirements:

- Show lot dimensions
- Indicate existing forest

**#1-97 Mary Weightman - Road Waiver** - Mrs. Weightman is requesting a waiver of the existing 30 foot right-of-way to serve two parcels. She wishes to separate the two existing homes on her 40.5 acre parcel on Still Pond Creek Road. The property is zoned "RCD".

TAC recommended approval of the road waiver since use of road does not change as a result of the subdivision. Approval is contingent upon an approved road maintenance agreement.

## Subdivision Plat:

- ✓ Show existing well and septic
- ✓ Indicate buffers
- ✓ Indicate lot size of remaining parcel and distance from structures to lot lines
- Show existing vegetation
- Indicate area of steep slopes if applicable.

## General Subdivision Comments:

- Prepare Forest Management Plan
- Request environmental review from Department of Natural Resource, Heritage Division.
- ~~Contact local utility companies prior to any construction~~

There being no further business, the meeting adjourned at 10:30 A.M. The next Technical Advisory Committee meeting will be Thursday, February 6, 1997 at 9:30 A.M. in the Planning Annex.

GWO/ec

cc:      Applicants  
            Surveyors

## KENT COUNTY TECHNICAL ADVISORY COMMITTEE

### MINUTES

The Kent County Technical Advisory Committee met Thursday, January 23, 1997, in the Planning Annex with the following members attending: Jim Wright, County Engineer; Mark Seibert, Soil Conservationist; Ed Birkmire, Environmental Health; Rick Myers, Sediment Control Inspector; Jeff Farmer, Community Planner; and Gail Owings, Planning Director.

In addition to the TAC comments, applicants are referred to appropriate regulations and agencies.

#### Applications and Plats Reviewed

#2-97 Ruth Dorlon / Wesley Chapel - Adjustment of Lot Lines The applicants wish to adjust their property lines adding 5.281 acres to the Wesley Chapel property from the Dorlon parcel. The property is located on MD Route 20 and is zoned Village. TAC reviewed the plat and noted the following:

Prepare mylars for signatures.

# -97 Dupont Fish & Game - Site Plan Review The applicants wish to construct a gun club on their 74.75 acre parcel located on Walnut Tree Road south of Massey. The property is zoned "AZD". TAC reviewed the site plan and noted:

#### Required Submittals:

- Stormwater and Sediment Control Plans
- Sediment Control Review Fee
- Complete and submit Maryland Department of the Environment Notice of Intent (copy attached)

#### Plat Requirements:

- Indicate size, type, and spacing of trees in proposed screen
- Delete signature block for county engineer
- Show existing forest and indicate area of forest to be disturbed

#### General Comments:

- Contact Ed Birkmire, Environmental Health (410-778-1361) regarding size of septic system
- Are all phases being applied for at this time?
- Submit \$50.00 review fee and sign application.

#47-96 Knight's Landing - Major Subdivision III, Phase V - Final approval is requested for six lots located at Travis Trail and Kirsten Way. The property is zoned Village. TAC noted the following:

#### Required Submittals:

- Bonds for Roads, Sediment Control, etc.
- Afforestation fee

# *The Kent County Planning Commission*

Court House  
103 N. Cross Street  
Chesertown, Maryland 21620  
TELEPHONE (410) 778-7475  
FACSIMILE (410) 778-7482

## A G E N D A

February 6, 1997  
1:30 P.M.

County Commissioners Hearing Room  
Court House

### **MINUTES**

### **APPLICATIONS FOR REVIEW**

- Francis & Debbie Hayman - Zoning Text Amendment ..... (Rec to CC's)
- John Hall - Conditional Use ..... (Rec to Bd of Appeals)
- Mary H. Weightman - Waiver of Road Requirements ..... (PC Decision)  
*See you at  
the mtg.*
- Knight's Landing II - Phase V - Major Subdivision ..... (PC Decision)
- Dupont Fish & Game Association - Site Plan Review ..... (PC Decision)
- Barbara Chaffin - Site Plan Review ..... (PC Decision)

### **REPORTS**

Annual Report

Progress Report

### **OFFICERS REPORTS**

### **GENERAL DISCUSSION**

### **ADJOURN**

IF YOU REQUIRE COMMUNICATION ASSISTANCE  
PLEASE CONTACT THE PLANNING OFFICE  
(410)778-7475 OR (410)778-9753 TDD  
BY FEBRUARY 3, 1997



# *The Kent County Planning Commission*

Court House  
103 N. Cross Street  
Chestertown, Maryland 21620  
TELEPHONE (410) 778-7475  
FACSIMILE (410) 778-7482

January 22, 1997

Helen J. Hastings  
P.O. Box 87  
Crumpton, MD 21628

**RE: Mary H. Weightman -  
Waiver of Road Requirements**

Dear Ms. Hastings:

On Thursday, February 6, 1997, the Kent County Planning Commission will review Mary H. Weightman's request for a waiver of the County's road requirements for a 30 foot right-of-way. The property is located off Stillpond Creek Road.

The application is on file in the Planning Office and available for your review. If you should have any questions concerning this request, please contact the Planning Office or plan to attend the Planning Commission meeting on February 6, 1997, at 1:30 PM in the Court House.

Sincerely,

KENT COUNTY PLANNING COMMISSION

*Gail Webb Owings*  
Gail Webb Owings  
Director of Planning and Zoning Administration

GWO/amr  
cc: Mary H. Weightman



Forest Management Plan, Mary J. Weightman Lands

This subdivision is for the purpose of creating parcels for the two existing houses on a former mill property at the head of Stillpond Creek. The deed description shows a described parcel of 39 acres, 3 roods, and 25 1/2 perches, and an adjacent piece of about 1/2 acre. The property lines adjacent to the two close neighbors were agreed upon in the 1960's.

Mill property lines are invariably difficult to reproduce. They are sometimes meant to follow the water's edge of the mill pond, sometimes the top of the bank, and sometimes some distance inland. This is pointed out to show that the breakdown of woods, water, and marsh cannot be too accurately determined.

Enclosed is a sketch showing the deed description superimposed upon a tracing of an aerial photo. It is clear that the major part of this property is covered by the existing pond. Pockets of marsh exist near the ends of the fingers of the pond and between the two houses and Stillpond Creek Road, and woods surround the pond. Minimal areas of lawn surround the houses.

This proposed management plan is a simple one; leave everything alone. This subdivision will not physically alter a single thing. The present harmony between water, woods, and marsh will not be improved upon by man's tinkering.

March 14, 1997.

William R. Nuttle.

# WEIGHTMAN 2

## DESCRIPTION OF PART OF THE MARY J. WEIGHTMAN LANDS, THIRD DISTRICT, KENT COUNTY, MD.

Beginning for the same at an iron pipe on the southeast side of Stillpond Creek Road (50' wide), said point being the westernmost corner of the herein described lands and a corner for the lands of Vincent Raimond; and running thence, by and with the southeast side of said road N 37 14 10 E - 117.55' to the mean high waters of Stillpond Creek; thence, by and with the mean high waters of said creek the seven following courses and distances: (1) S 70 48 10 E - 408.59', (2) S 28 19 10 E - 111.85', (3) N 56 47 E - 48.84', (4) N 83 06 10 E - 105.24', (5) N 37 42 30 E - 51.26', (6) N 57 45 30 E - 75.36', and (7) N 70 55 E - 124.24' to a point at the base of the dam of the mill pond that constitutes most of the remainder of the Weightman lands; thence, by and with new division lines between the herein described lands and other lands of Weightman N 52 46 10 E - 24.32' and S 52 13 E - 125.66' to a point in the base of a large locust tree and the lands of Gordon W. Eaton; thence, by and with said Eaton lands the four following courses and distances: (1) S 76 22 10 W - 181.98' to a concrete monument, (2) S 68 59 30 W - 78.66' to a concrete monument, (3) S 41 32 30 W - 116.17' to a concrete monument, and (4) S 54 00 W - 186.82' to a concrete monument and the lands of Vincent Raimond; thence, by and with said Raimond lands N 23 12 50 W - 248.82' to a concrete monument and N 69 12 50 W - 440.98' to the place of beginning. Containing in all 3.013 acres of land, more or less.

Together with a 30' wide right-of-way over other lands of Weightman to Stillpond Creek Road, the centerline of which is more particularly described as follows: Beginning at a point N 52 13 W - 31.79' from the end of the 10th line of the above description (S 52 13 E - 125.66'); and running, thence, the ten following courses and distances: (1) N 41 24 30 E - 15.04, (2) N 52 13 W - 94.81', (3) N 62 20 W - 32.00', (4) N 78 10 10 W - 50.83', (5) N 32 54 20 W - 51.09', (6) along an arc the radius of which is 38.25' and the chord of which is N 71 00 30 W - 47.21', (7) S 70 52 30 W - 130.83', (8) along an arc the radius of which is 174.42' and the chord of which is N 84 29 20 W - 145.43', (9) N 59 50 50 W - 212.61', and (10) N 51 07 W - 167.97' to the southeast side of Stillpond Creek Road.

April 24, 1997.

William R. Nuttle.

**WILLIAM R. NUTTLE**  
REGISTERED SURVEYOR  
**P.O. BOX 371**  
**CHESTERTOWN, MARYLAND 21620**  
**TELEPHONE 410-778-3490**

May 13, 1997.

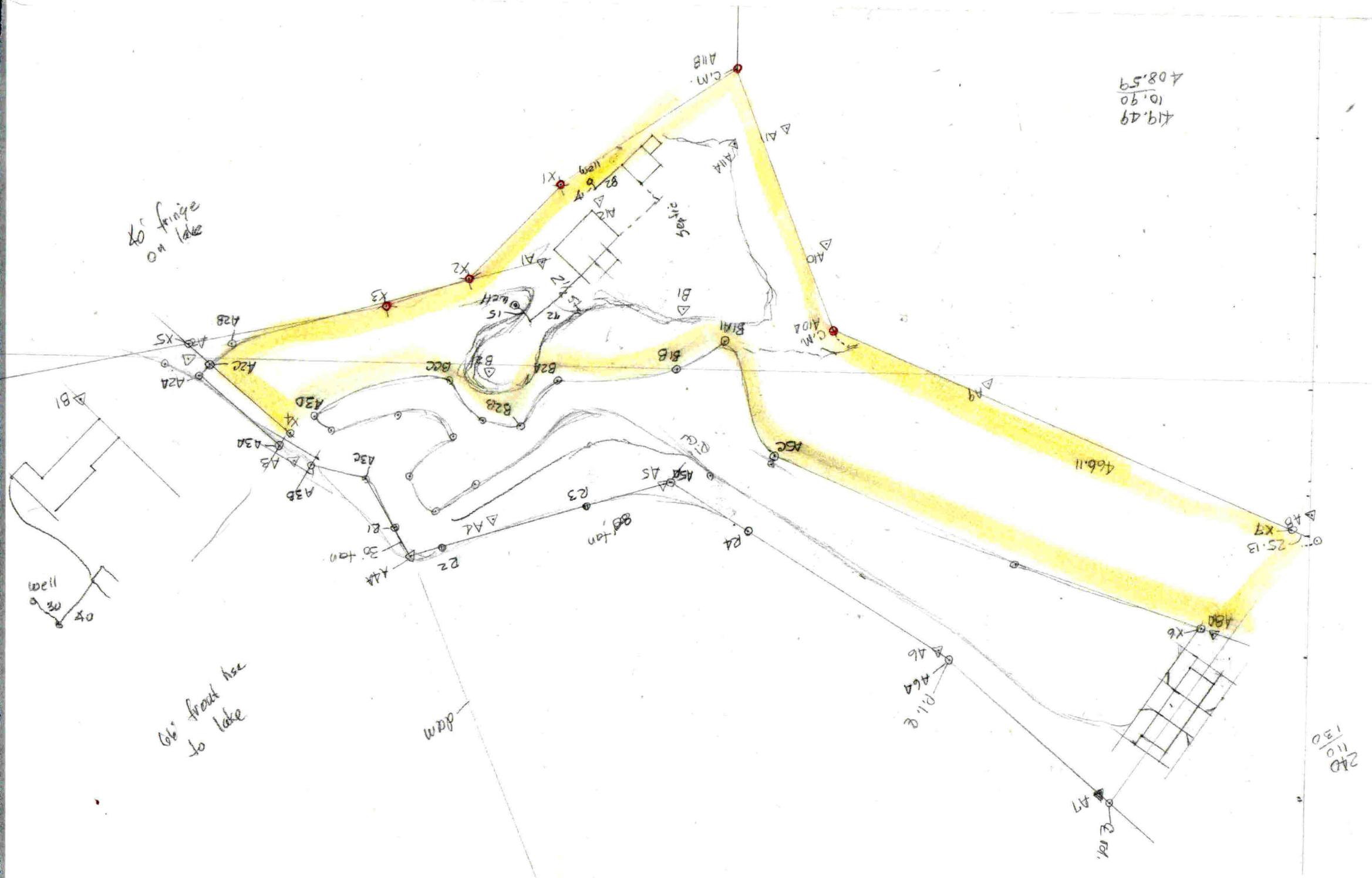
Mrs. Mary Weightman  
Star Rte. 1, Box 13  
Angels Camp, CA 95222

Dear Mrs. Weightman:

The zoning office turned over to me the signed plats of your subdivision on Stillpond Creek, meaning that at long last everything has been approved. The next step is to register them with the Clerk of the Court. Is there anyone here that is handling your affairs that I can give these plat to? If not, I can do this for you and send you copies.

Sincerely yours,

*William R. Nuttle*



WHG 74/43

MLM 12/21

Begin near house at SW cor.

|   |   |   |
|---|---|---|
| N 42 $\frac{3}{4}$ E - 48 ✓               | S 6 $\frac{1}{2}$ E - 13 ✓                | N 0° - 8 ✓                                |
| S 70°E - 10 $\frac{3}{4}$ ✓               | S 04°W - 14 ✓                             | N 54 $\frac{1}{2}$ E - 11 $\frac{1}{4}$ ✓ |
| N 82 $\frac{1}{2}$ E - 14 ✓               | S 18 $\frac{1}{4}$ W - 25 ✓               | N 52 $\frac{3}{4}$ E - 37 $\frac{1}{4}$ ✓ |
| N 54°E - 6 ✓                              | S 33 $\frac{1}{2}$ E - 8.5 ✓              | N 72 $\frac{1}{2}$ E - 42 $\frac{1}{4}$ ✓ |
| N 75°E - 3 ✓                              | N 3 $\frac{1}{2}$ E - 28 ✓                | N 64°W - 20 $\frac{1}{2}$ ✓               |
| S 81°E - 5.5 ✓                            | N 05°E - 32 ✓                             | S 63 $\frac{1}{2}$ W - 21 $\frac{1}{2}$ ✓ |
| S 77°E - 16.5 ✓                           | N 39 $\frac{1}{2}$ E - 6.5 ✓              | S 74°W - 13 ✓                             |
| S 55°E - 7.5 ✓                            | N 72 $\frac{1}{2}$ E - 22 $\frac{3}{4}$ ✓ | S 27°W - 3 $\frac{1}{2}$ ✓                |
| S 22 $\frac{1}{4}$ E - 32 ✓               | N 18°W - 6 ✓                              | S 50 $\frac{1}{2}$ W - 54 $\frac{1}{2}$ ✓ |
| S 17°E - 15 $\frac{1}{4}$ ✓               | S 77°W - 23 ✓                             | S 35°W - 10 X                             |
| S 82 $\frac{1}{2}$ E - 11 $\frac{1}{4}$ ✓ | N 08°W - 22 $\frac{1}{2}$ ✓               | N 55 $\frac{1}{4}$ W - 17 $\frac{1}{4}$ X |
| N 66°E - 16 $\frac{1}{2}$ ✓               | S 47°W - 9.5 ✓                            | N 75 $\frac{3}{4}$ W - 18 X               |
| S 21°E - 23 ✓                             | S 75°W - 12 ✓                             | N 05°E - 12 $\frac{2}{5}$ X               |

N 49°W - 6 X

S 48°W - 12 ✓

S 75 $\frac{1}{2}$ W - 11 X

S 87 $\frac{1}{2}$ W - 28 X

N 47 $\frac{1}{2}$ W - 20 X

S 41 $\frac{1}{2}$ W - 25 $\frac{1}{2}$  X

S 15°W - 8 X

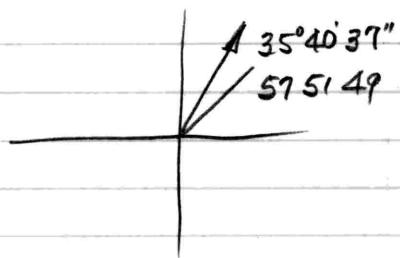
S 07°W - 33 $\frac{1}{2}$  ✓

S 39°E - 13

These to begin

39A 3R 25 $\frac{1}{2}$ P

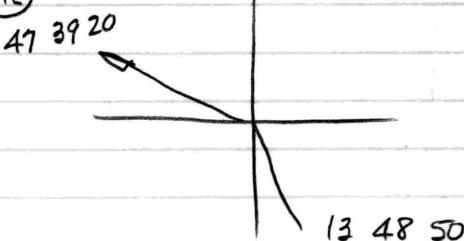
(A8)



35° 40' 37"  
57 51 49

A8-A7-x7  
R 22° 11' 12" 25.06

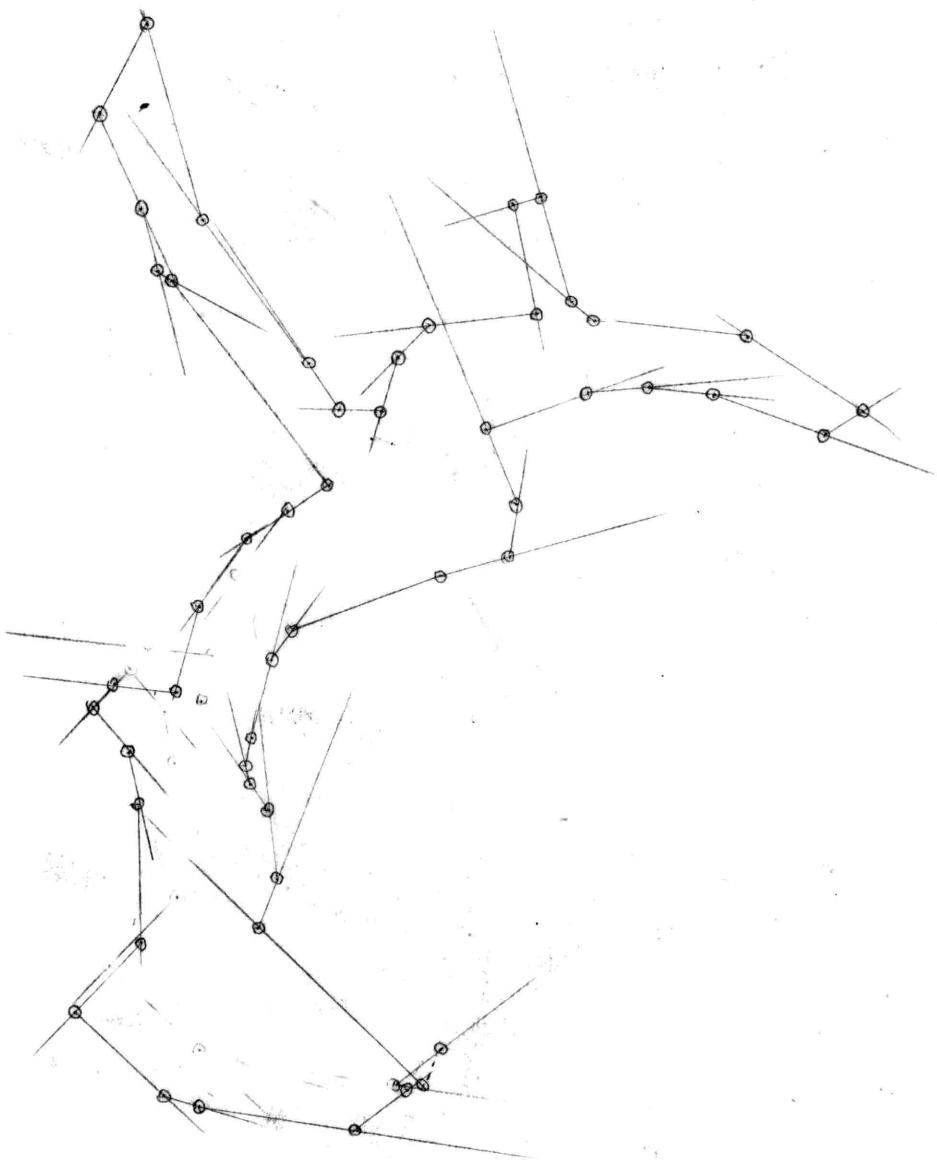
(A2)

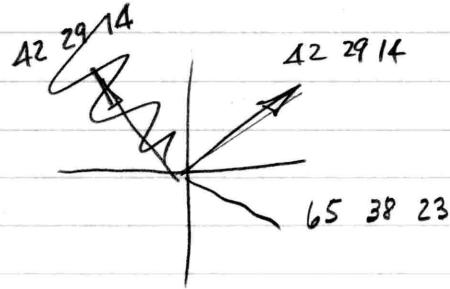


47 39 20

13 48 50

A2-A3-  
L 146° 09' 30" - 16.88





P  $156^{\circ} 50' 57''$

R  $71^{\circ} 52' 23''$

466.11  
- 25.13

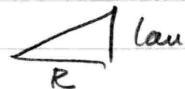
440.98  
 $\begin{array}{r} 32 \ 54 \ 20 \\ 70 \ 52 \ 30 \\ \hline 103 \ 46 \ 50 \end{array}$

$$\frac{\Delta}{2} = 38^{\circ} 06' 35''$$

$$\tan \frac{\Delta}{2} = \frac{\tan}{R}$$

$$R = \frac{\tan}{\tan \frac{\Delta}{2}} = \frac{30}{\tan} = 38.25$$

$$R = 174.42$$



A1-A2 - N $73^{\circ}17'50''$ E

1: 52107

-0.03

0.03

(A9)

69 12 50



149 18 10

(A10)

50 31



149 16 20

(A11)

19 47 20

81 36

S $67^{\circ}31'40''$ E

S $69^{\circ}12'50''$ E

S $21^{\circ}31'40''$ E

S $23^{\circ}12'50''$ E

N $55^{\circ}41'10''$ E

N $54^{\circ}00'$ E

(A12)

154 40 20

67 48 40

N $43^{\circ}13'40''$ E

N $41^{\circ}32'30''$ E

N $70^{\circ}40'40''$ E

N $68^{\circ}59'30''$ E

N $78^{\circ}03'20''$ E

N $76^{\circ}22'10''$ E

(A1)

149 11 10

42 29

Shift deed azimuth cw  $01^{\circ}41'10''$   
to conform to traverse



Vincent M. Raimond WHG 63/290

Gordon W. Eaton EHP 191/260

John W. & Mary H. Weightman

Star Pte / Angels Camp. CA 95222

40.5 Ac. MLM 12/211

**WILLIAM R. NUTTLE**

REGISTERED SURVEYOR

P.O. BOX 371

CHESTERTOWN, MARYLAND 21620

TELEPHONE 410-778-3490

December 17, 1996.

Mrs. Mary Weightman  
93 Maxville Road  
Philipsburg, Montana 59858

Dear Mrs. Weightman:

I finally got around to surveying a lot on your property at the head of Stillpond Creek. There is not much leeway as to where the division line will have to be. There is one problem, however.

I talked to Mrs. Owings, the Director of Planning, and she said that you would have to get a waiver in order for a right-of-way of less than 50' wide to be acceptable. There is just not enough fast ground for this. I think that the existance of your paved lane and the two houses should be reason enough for a waiver, but I do not know.

Let me know if you intend to follow up on this,

Sincerely yours,

Weightman

Oct 28, 1996

|           |      |             |             |        |  |         |         |
|-----------|------|-------------|-------------|--------|--|---------|---------|
| A2        | A2A  | R12°01'30"  | 18          |        |  | 5014.80 | 4989.76 |
| A2        | A2B  | L04°07'     | 40          |        |  | 4985.78 | 4962.61 |
| A3        | A3A  | R02°11'30"  | 18.7        |        |  | 5075.07 | 4916.57 |
| A3        | A3B  | R147°40'40" | 14.8        |        |  | 5090.76 | 4888.67 |
| A3        | A3C  | R150°23'30" | 65.6        |        |  | 5102.64 | 4839.25 |
| A4        | A4A  | L40°52'10"  | 80.19       |        |  | 5171.99 | 4797.22 |
| A5        | A5A  | S76°29'07"W | 16          |        |  | 5099.81 | 4567.46 |
| A6        | A6A  | L168°06'30" | 12          |        |  | 5254.17 | 4318.88 |
| D         | A7   | A6A         | S49°25'51"E | 181.22 |  |         |         |
|           | A6A  | A5A         | S58°09'40"E | 292.61 |  |         |         |
|           | A5A  | A4A         | N72°33'35"E | 240.83 |  |         |         |
|           | A4A  | A3C         | S31°13'06"E | 81.09  |  |         |         |
|           | A3C  | A3B         | S76°29'01"E | 50.83  |  |         |         |
|           | A3B  | A3A         | S60°38'50"E | 32.00  |  |         |         |
|           | A3A  | A2A         | S50°31'46"E | 94.81  |  |         |         |
|           | A3A  | x4          | S39°28'10"W | 15     |  | 5063.49 | 4907.03 |
| Intersect |      | X4          |             |        |  |         |         |
|           |      | S50°31'50"E | 125.66      |        |  |         |         |
|           |      | X3          |             |        |  |         |         |
|           |      | N78°03'20"E | 181.98      |        |  |         |         |
|           |      | X5          |             |        |  | 4983.61 | 5004.03 |
|           | A3   | A3D         | R70°02'40"  | 42     |  | 5049.35 | 4887.24 |
| D         | A3D  | X4          | N54°27'19"E | 24.32  |  |         |         |
|           |      | L80°33'20"  |             |        |  |         |         |
| A12       | B1   |             |             | 122.40 |  | 4947.56 | 4561.57 |
| B1        | B1A  | R150°36'20" | 44.76       |        |  | 4964.72 | 4520.23 |
| B1A       | B1A1 | L90°        | 12          |        |  | 4975.80 | 4524.88 |
| B1        | B1B  | L136°48'10" | 54          |        |  | 5001.34 | 4566.46 |

Weight man

|      |           |             |        |                       |  |                 |                 |
|------|-----------|-------------|--------|-----------------------|--|-----------------|-----------------|
| A2   | A3        | N47°39'20"W | 130.92 |                       |  | 5000<br>5088.18 | 5000<br>4903.24 |
| A3   | A4        | N74°31'11"W | 185.19 |                       |  | 5137.61         | 4724.77         |
| A4   | A5        | S76°29'07"N | 155.79 |                       |  | 5101.21         | 4573.29         |
| A5   | A6        | N59°27'40"W | 285.11 |                       |  | 5246.07         | 4327.74         |
| A6   | A7        | N49°19'W    | 193.22 |                       |  | 5372.03         | 4181.22         |
| A7   | A8        | S35°40'37"W | 314.38 |                       |  | 5116.65         | 3997.87         |
| A8   | A9        | S69°11'58"E | 310.03 |                       |  | 5006.56         | 4287.69         |
| A9   | A10       | S50°30'20"E | 190.12 |                       |  | 4885.64         | 4434.40         |
| A10  | A11       | S19°46'51"E | 108.49 |                       |  | 4783.55         | 4471.12         |
| A11  | A12       | N67°49'04"E | 179.18 |                       |  | 4851.20         | 4637.04         |
| A12  | A1        | N42°29'14"E | 74.61  |                       |  | 4906.22         | 4687.43         |
| A1   | A2        | N73°17'54"E | 326.33 |                       |  | 5000            | 5000            |
| A10  | A10A      | R44°37'20"  | 76.14  |                       |  | 4961.38         | 4426.60         |
| A11  | A11A      | R92°42'     | 48.48  |                       |  | 4797.79         | 4517.46         |
| A11A | A11B      | L73°17'     | 67.83  |                       |  | 4729.96         | 4517.89         |
| D    | A10A A11B | S21°31'40"E | 248.78 | S23°12'50"E<br>248.82 |  |                 |                 |
| A11B | X1        | N55°41'10"E | 186.82 |                       |  | 4835.28         | 4672.20         |
| X1   | X2        | N43°13'40"E | 116.17 |                       |  | 4919.92         | 4751.76         |
| X2   | X3        | N70°40'40"E | 78.66  |                       |  | 4945.95         | 4825.99         |
| D    | A1 X3     | N74°00'01"E | 144.14 |                       |  |                 |                 |
| D    | A1 X2     | N77°58'39"E | 65.77  |                       |  |                 |                 |
| D    | A12 X1    | S65°38'23"E | 38.60  |                       |  |                 |                 |



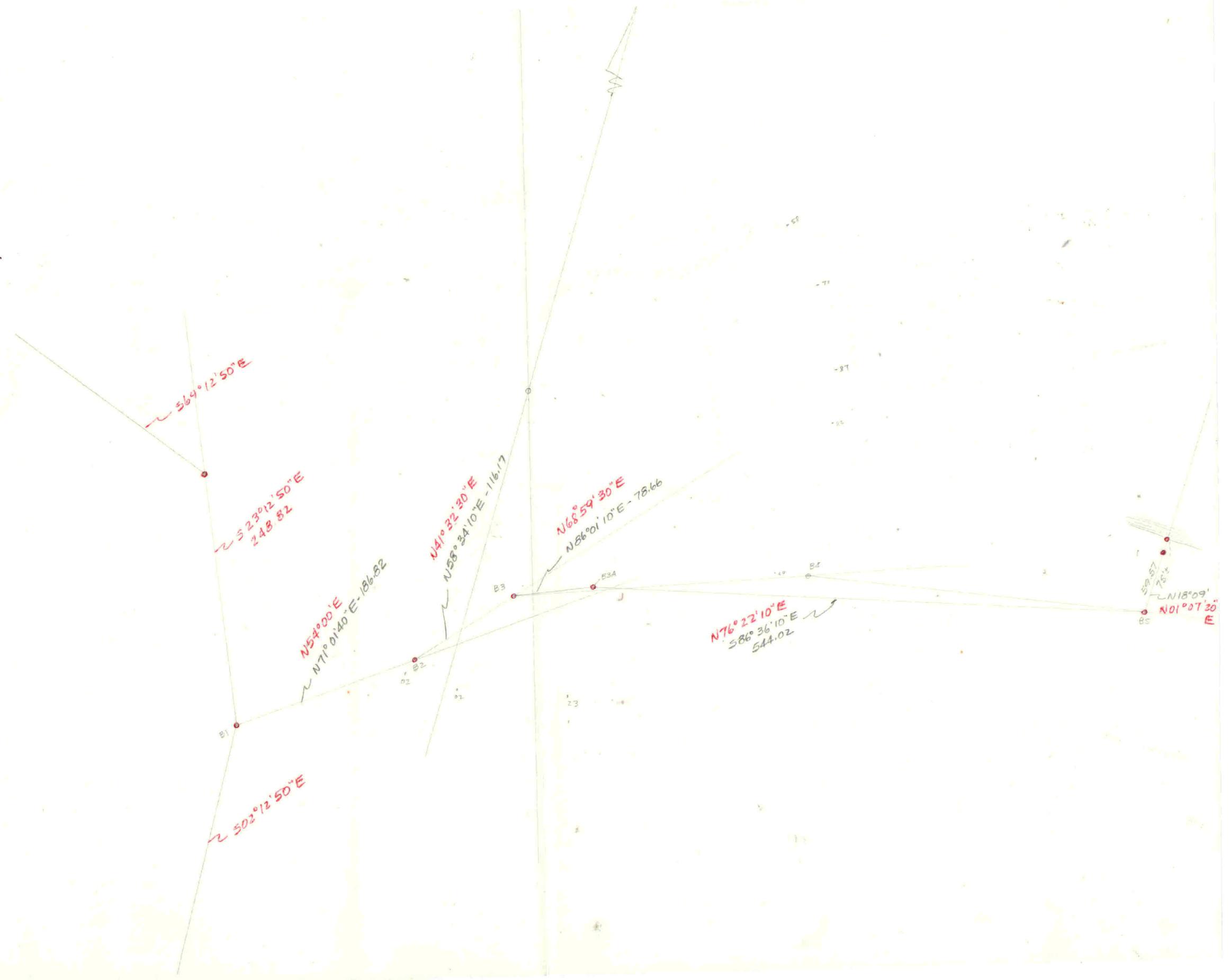
Weightman

Dec. 16, 1996.

Weightman

Dec. 16, 1996

|   |           |     |                      |        |  |  |         |         |
|---|-----------|-----|----------------------|--------|--|--|---------|---------|
| D | A2B       | A2A | N43° 05' 36"E        | 39.74  |  |  |         |         |
|   | Intersect |     | X5<br>N50° 31' 50"W  | 31.79  |  |  |         |         |
|   |           |     | A2A<br>S43° 05' 40"W | 15.04  |  |  |         |         |
|   |           |     | A2C                  |        |  |  | 5003.82 | 4979.49 |
|   | A3C       | R1  | N31° 13' 10"W        | 51.09  |  |  | 5146.33 | 4812.77 |
|   | A4A       | R2  | S72° 33' 40"W        | 30     |  |  | 5163.00 | 4768.60 |
| D | R1        | R2  | N69° 19' 23"W        | 47.21  |  |  |         |         |
|   | A5A       | R3  | N72° 33' 40"E        | 80     |  |  | 5123.79 | 4643.78 |
|   | A5A       | R4  | N58° 09' 40"W        | 80     |  |  | 5142.01 | 4499.50 |
|   | R3        | R4  | N82° 48' 09"W        | 145.43 |  |  |         |         |
|   | A6A       | R5  | N49° 25' 50"W        | 167.97 |  |  | 5363.41 | 4191.29 |
|   | Q         | 30° | RIGHT-OF-WAY         |        |  |  |         |         |
|   |           |     | N41° 24' 30"E        |        |  |  |         |         |
|   | A2C       | A2A | N43° 05' 40"E        | 15.04  |  |  |         |         |
|   | A2A       | A3A | N52° 13' W           |        |  |  |         |         |
|   | A3A       | A3B | N50° 31' 50"W        | 94.81  |  |  |         |         |
|   | A3B       | A3C | N62° 20' W           |        |  |  |         |         |
|   | A3B       | A3C | N60° 38' 50"W        | 32.00  |  |  |         |         |
|   | A3C       | R1  | N78° 10' 10"W        |        |  |  |         |         |
|   | A3C       | R1  | N76° 29' W           | 50.83  |  |  |         |         |
|   | A3C       | R1  | N32° 54' 20"W        |        |  |  |         |         |
| C | R1        | R2  | N71° 00' 30"W        |        |  |  |         |         |
|   | R2        | R3  | S70° 52' 30"W        |        |  |  |         |         |
| C | R3        | R4  | N84° 29' 20"W        |        |  |  |         |         |
|   | R4        | A6A | N59° 50' 50"W        |        |  |  |         |         |
|   | A6A       | R5  | N58° 09' 40"W        | 212.61 |  |  |         |         |
|   | A6A       | R5  | N51° 07' W           |        |  |  |         |         |
|   |           |     | N49° 25' 50"W        | 167.97 |  |  |         |         |



**PROPERTY** Fred Harbert

**DATE** 3/24/66

DESCRIPTION OF A LINE OF AGREEMENT BETWEEN THE  
LANDS OF FRED HARBERT AND GORDON W. EATON, THIRD  
DISTRICT, KENT COUNTY, MD.

Beginning for the same at a concrete monument marking the end of the 7th line ( S 23 12 50 E - 248.82 ) as shown on a plat of the Vincent M. Raimond Lands by William R. Nuttle, May, 1964; and running, thence, the five following courses and distances: (1) N 54 00 E - 186.82 to a concrete monument, (2) N 41 32 30 E - 116.17 to a concrete monument, (3) N 68 59 30 E - 78.66 to a concrete monument, (4) N 76 22 10 E - 544.02 to a concrete monument at the base of a large popular, and (5) N 01 07 20 E to the present division line between said Harbert and Eaton lands ( This 5th new line of extension of said line passes over an iron pipe at a point 59.57 from its beginning and intersects the existing water line of the Harbert millpond at a point 75' from its beginning.

William R. Nuttle  
Registered Surveyor

March 25, 1966.

Star Route 1  
Box 13  
Angels Camp Ca 95222  
209-736-4471

William Nuttle  
PO Box 371  
Chesterstown, Md. 21620

1/7/97

Dear Mr Nuttle,

Thank you for the beautiful survey.

Mrs Gail Owings advised me to write a request for waiver to the planning commission which I have enclosed for you to "approve" and deliver to them if you are willing to follow up as our local agent.

Mrs Owings also said we should contact Ed Berkmeier at the Health Dept for their "ok". She said there must be a total of 40 acres which I assume we have. She was very interested in the reason to build the 2nd house in 1989. Dad was aging and wanted a family member (me) to move closer to him.

He understood we weren't ready so rented the 2nd house in the meantime. Now our house is for sale in Calif.

If you are willing to proceed with your plan to split, please carry on since we're en route to Arizona for ± 2 wks. (It's too cold in Montana.)

Yours truly,

May H Wrightman

FRED HARBERT, M.D.  
JEFFERSON HOSPITAL  
PHILADELPHIA, PENNSYLVANIA 19107

WAInut 3-1100  
Extensions 242, 243, 244

April 5, 1966

Mr. W. Parsons Fennell  
300 Park Row  
Chestertown, Maryland

Dear Mr. Fennell:

I hope that by now Mr. Nuttle has submitted his  
description of the boundaries Mr. Gordon Eaton and I agreed upon.

When may we expect to make settlement?

Sincerely yours,

Fred Harbert, M. D.

FH/dr

CC      Mr. Nuttle  
          Mr. Eaton.

Apr. 40

Sept 130

Oct 580

Dec. 220

Feb 70

Mar. 405

1445<sup>00</sup>

~~Survey, appearance before Appeals Board,  
subdivision plat, Forest Management Plan,  
zoning application fee, description.~~

1440<sup>00</sup>

April 17, 1996

Mary Weightman

93 Maxville Rd.

Philipsburg Montana 59858

Ordered survey cutting out small  
house on millpond at head of  
Stillpond Creek.

William R. Nuttle  
Registered Surveyor  
Chestertown, Maryland  
Phone: 778-3490

March 25, 1966.

~~Dr.~~ Fred Harbert  
c/o William P. Fennell, Atty.  
Chestertown, Md.

Survey, plat, and description of a line of agreement  
between the lands of Harbert and Eaton

\$85.00

Dr. Fred Harbert

Still pond Creek

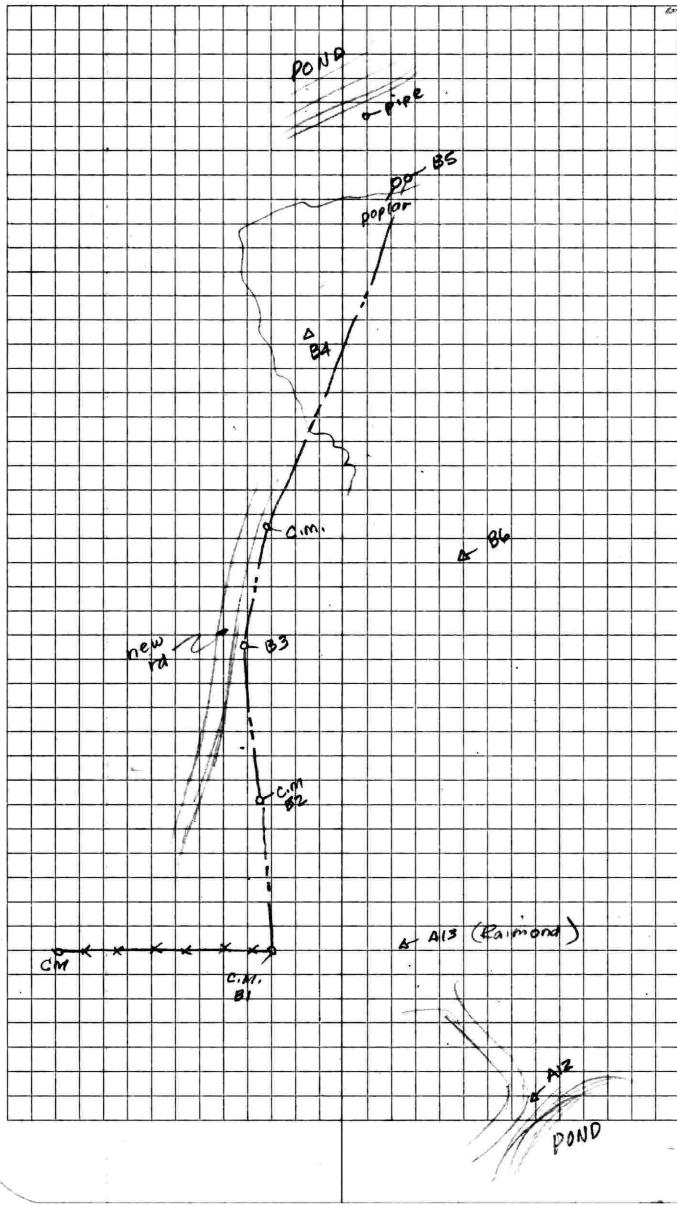
March 24, 1966

Weightman

Star Rd. 1 Box 13

Angels Camp CA 95222

209 736 4471



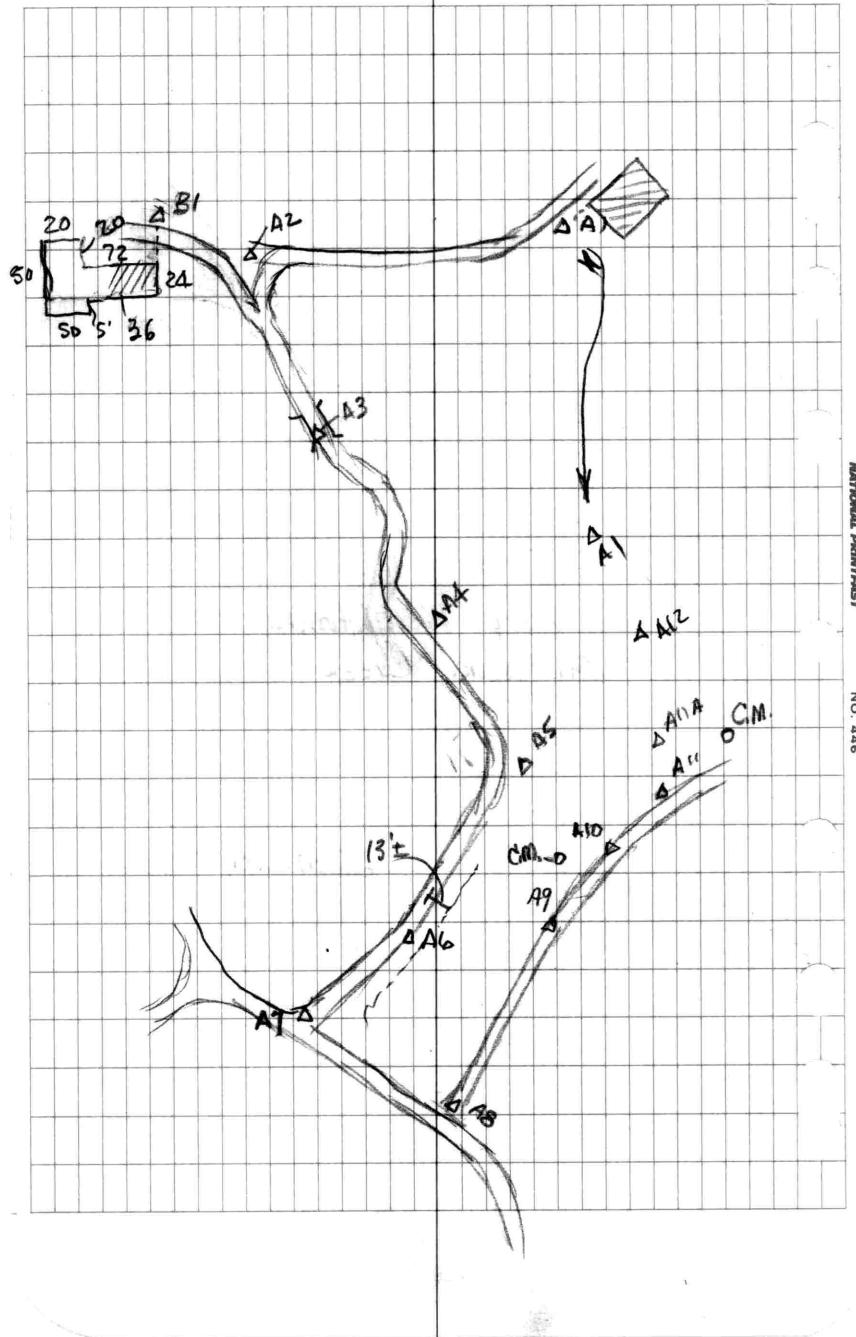
Harbert

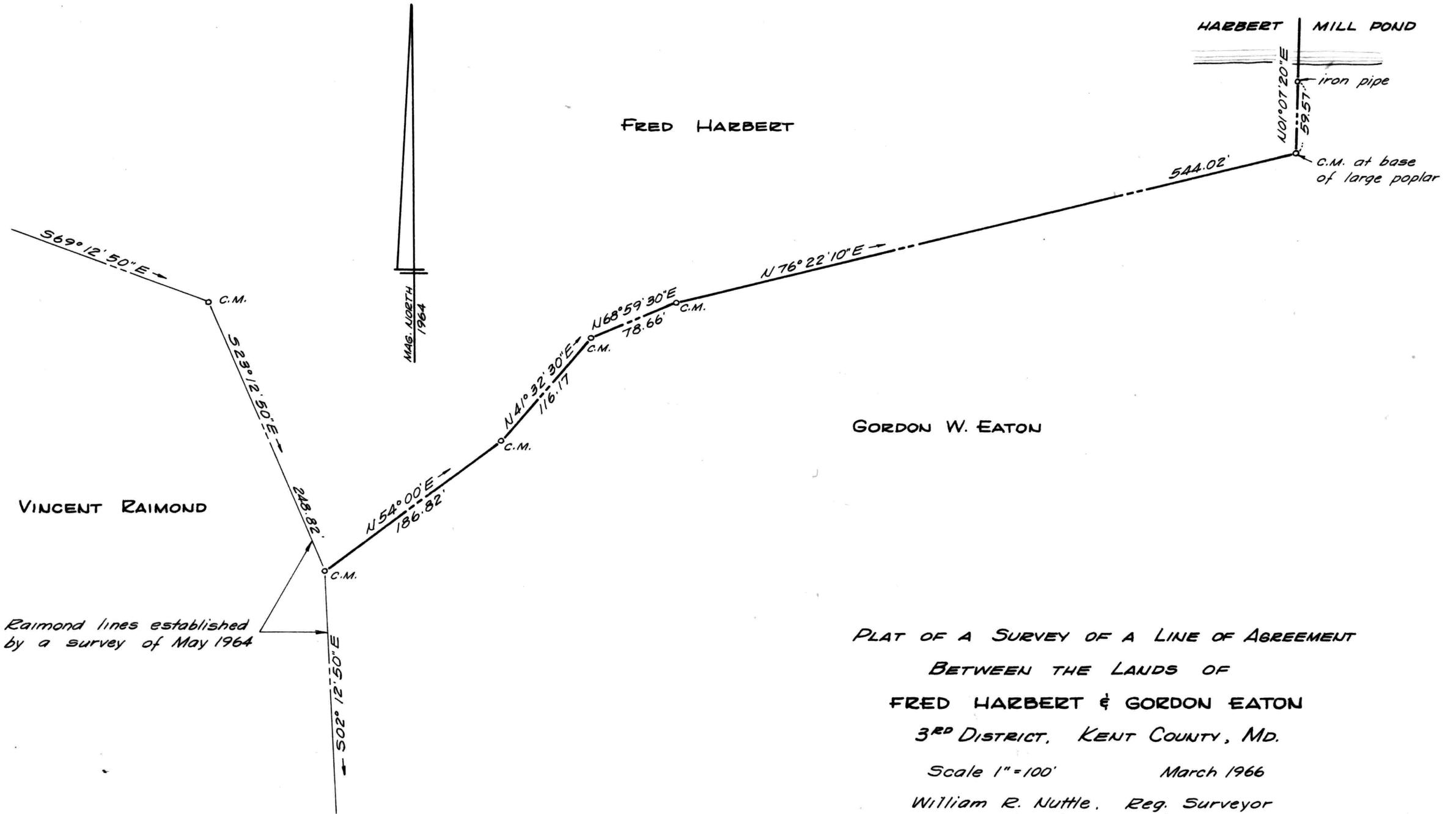
3/24/66

| T   | S5  | FS          | #              | DIST               |                           |
|-----|-----|-------------|----------------|--------------------|---------------------------|
| B1  | A13 | C M<br>B2   | L<br>84° 25'   | 186.82             | 187.08 @<br>03° 00'       |
|     |     |             | " 168° 50'     | —                  |                           |
|     |     | CON. man.   | L 161° 39'     | —                  |                           |
| B2  | B1  | C M<br>B3   | R 167° 32'     | 116.17             |                           |
|     |     |             | R 335° 05'     | —                  |                           |
| B3  | B2  | NAIL<br>B4  | L 151° 28'     | 290.76             | 200 @ 03° 25'<br>+ 90.76  |
|     |     |             | L 302° 56'     | —                  |                           |
| B3A |     | CON. man.   | L 152° 33'     | 78.66              |                           |
| B4  | B3  | C M.<br>B5  | L 169° 59'     | 333.77             | 200 @ 02° 55'<br>+ 134.03 |
|     |     |             | " 339° 57' 30" | —                  |                           |
| B5  | B4  | NAIL<br>B6  | L 35° 32'      | 463.83             |                           |
|     |     |             | " 71° 04'      | —                  |                           |
|     |     | PIPE<br>SET | R 101° 01'     | 59.57              | 63.70 @<br>20° 45'        |
|     |     |             | " 202° 02'     | —                  |                           |
|     |     | MHW         | " 75.08        | 80.70 @<br>21° 30' |                           |
| B6  | B5  | A13         | L 153° 23'     | 425.82             | 200 @ 03° 35'<br>+ 226.21 |
|     |     |             | " 306° 46'     | —                  |                           |
| A13 | B6  | B1          | L 112° 47'     | 153.02             |                           |
|     |     |             | L 225° 35'     | —                  |                           |
|     |     | A12         | R 100° 17'     | —                  |                           |
|     |     |             | " R 200° 35'   | —                  |                           |

Mary Weightman  
Stillpond Creek

Sept. 30, 1996.

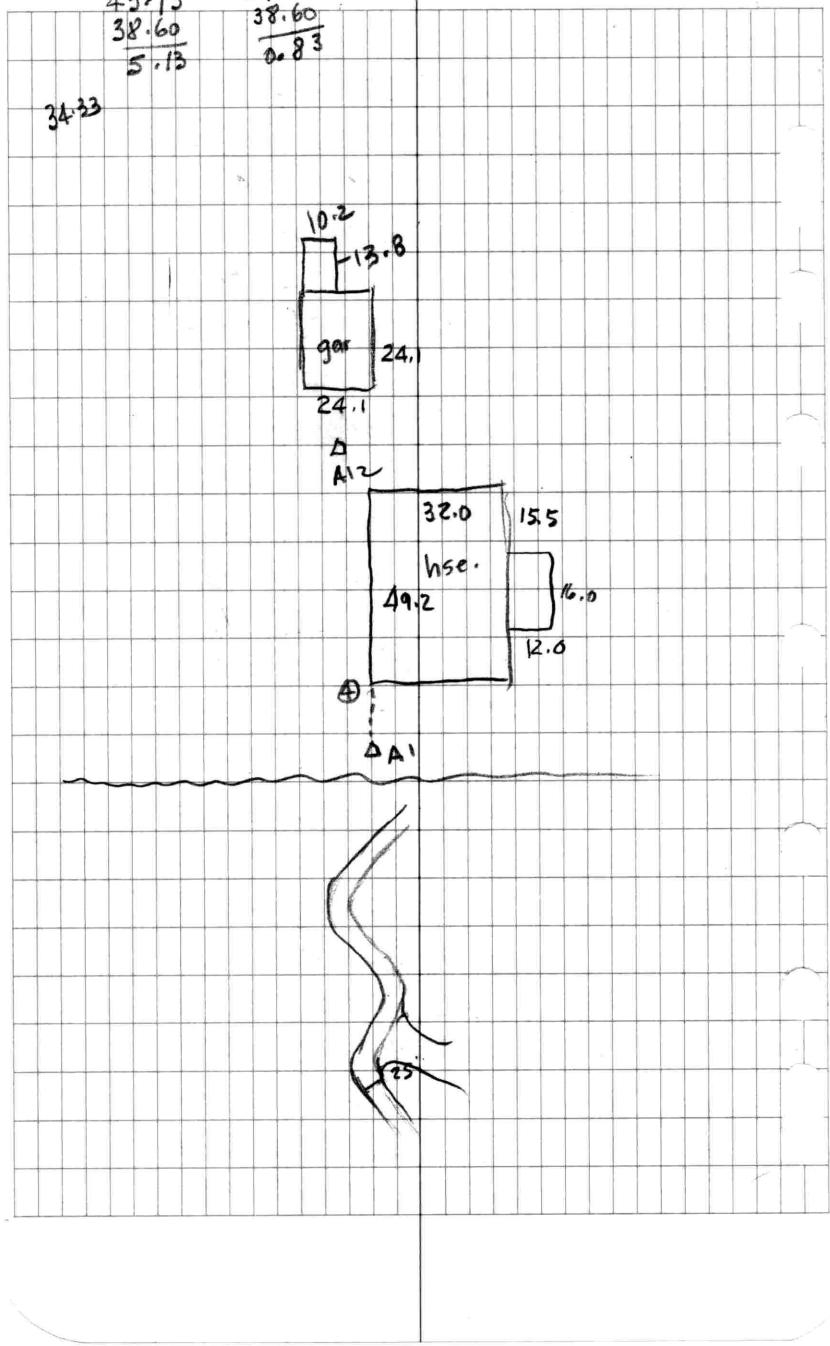




|      |                       |                        |                        |         |
|------|-----------------------|------------------------|------------------------|---------|
| A2   | A1                    | A1                     | $0^\circ$              | 326.33  |
|      | A3                    | R $59^\circ 03' 00''$  | 130.92                 |         |
|      | B1                    | R $175^\circ 21' 20''$ | 101.08                 |         |
|      | P.I. Q rd.            | L $04^\circ 07'$       | 40                     |         |
|      | "interior<br>Q's rd's | R $128^\circ 01' 30''$ | 18                     |         |
|      | Q rd                  | 180                    | 22                     |         |
| B1   | A2                    | cor ①                  | R $64^\circ 15' 50''$  | 25.8    |
| A3   | A2                    | A4                     | R $153^\circ 08' 25''$ | 185.19  |
| A4   | A3                    | A5                     | R $151^\circ 00' 30''$ | 155.79  |
| A5   | A4                    | A6                     | L $135^\circ 56' 40''$ | 285.11  |
|      | P.I. Q rd.            | 180°                   | 6'                     | 80' tan |
| A6   | A5                    | A7                     | L $169^\circ 51' 10''$ | 193.22  |
|      | P.I. Q                | L $168^\circ 06' 30''$ | 12                     | 25' tan |
| A7   | A6                    | A8                     | R $84^\circ 59' 50''$  | 314.38  |
|      | Q rd                  | 180°                   | 11.75                  |         |
|      | line of<br>rd         | R $84^\circ 17' 40''$  | —                      |         |
| A8   | A7                    | A9                     | R $75^\circ 07' 30''$  | 310.02  |
| A9   | A8                    | A10                    | L $161^\circ 18' 10''$ | 190.12  |
| A10  | A9                    | A11                    | L $149^\circ 16' 10''$ | 108.49  |
|      | C.M.                  | R $44^\circ 37' 20''$  | 76.14                  |         |
| A11  | A10                   | A12                    | R $87^\circ 36'$       | 179.18  |
|      | A11A                  | R $92^\circ 42'$       | 48.48                  |         |
| A11A | A11                   | C.M.                   | L $73^\circ 17'$       | 67.83   |
| A12  | A11                   | A1                     | R $154^\circ 40' 20''$ | 74.61   |
|      | cor ②                 | L $01^\circ 10' 30''$  | 39.2                   |         |
|      | ③                     | L $37^\circ 59' 50''$  | 37.1                   |         |

$$\begin{array}{r}
 43.73 \\
 38.60 \\
 \hline
 5.13
 \end{array}
 \qquad
 \begin{array}{r}
 39.43 \\
 38.60 \\
 \hline
 0.83
 \end{array}$$

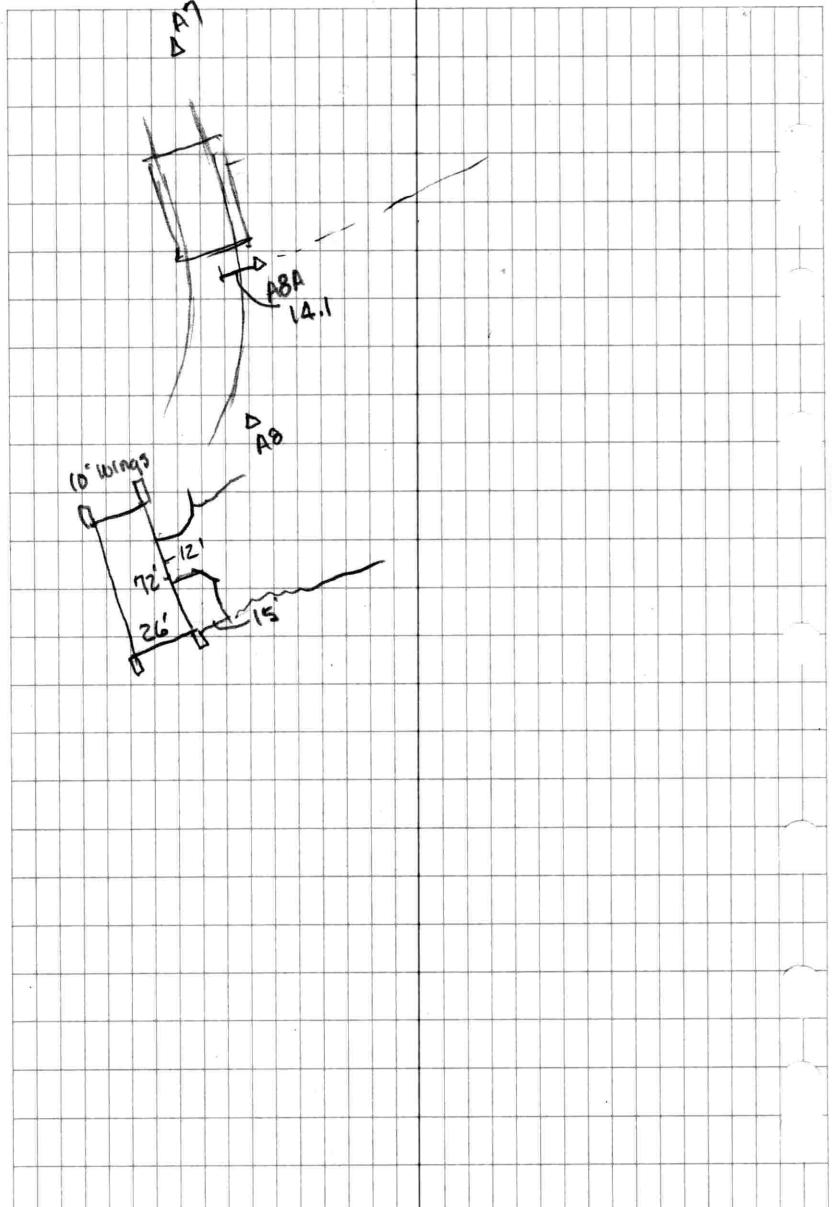
34-33



NATIONAL SURVEYOR

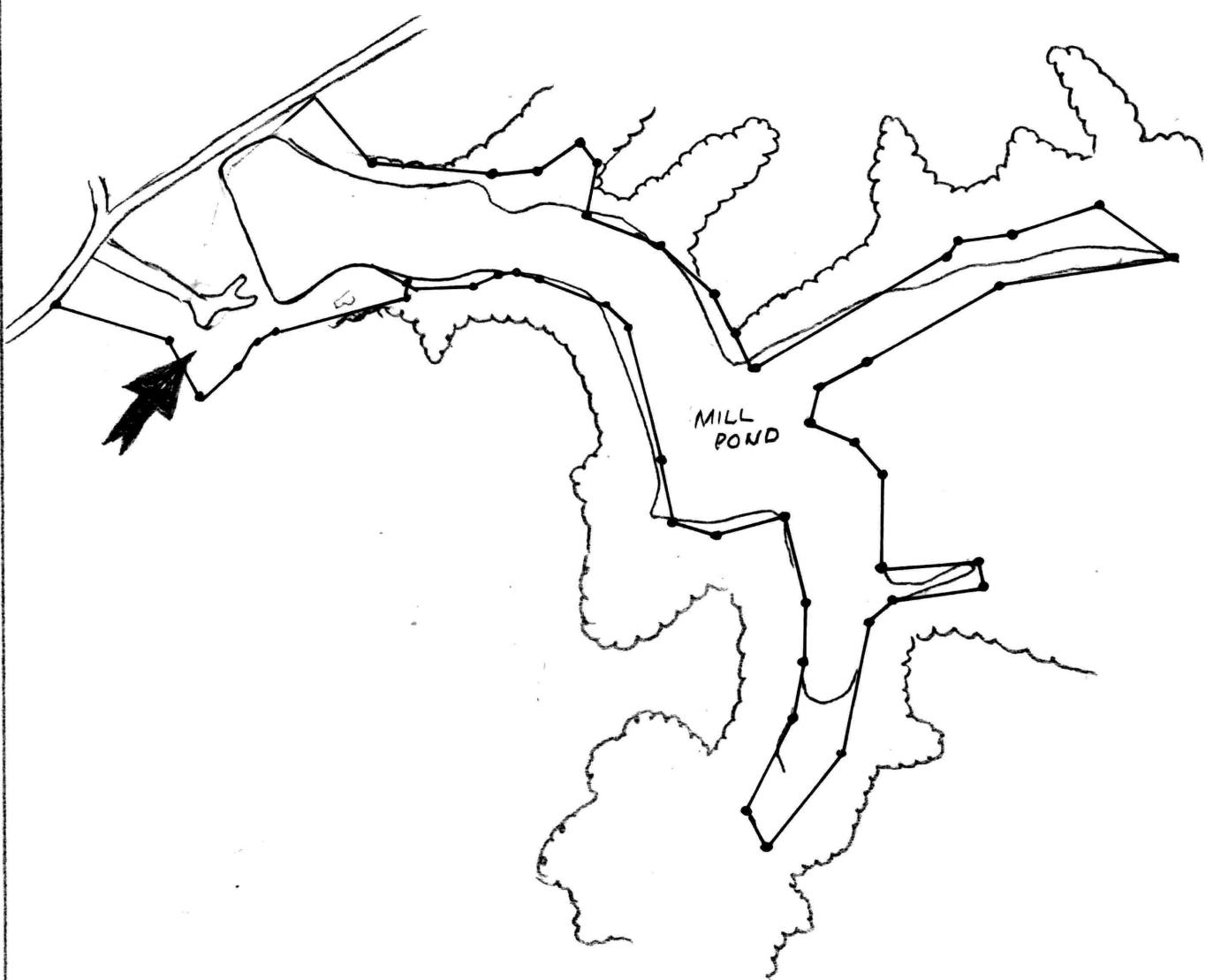
NO. 446

|     |     |              |                                      |            |
|-----|-----|--------------|--------------------------------------|------------|
| A1  | A12 | A2           | L149°11'10"                          | —          |
|     |     | obr ④        | R0°53'                               | 15.2       |
| A12 | A1  | 1.P. set.    | R71°52'23" 38.60<br>R150°50'SP 38.60 |            |
|     |     | B1           | L80°33'20" 122.40                    |            |
| B1  | A12 | B1A          | R150°36'20" 44.76                    | L12 MHW    |
|     |     | MHW          | L136°48'10" 54                       |            |
| A1  | A12 | B2           | R162°05'30" 106.60                   |            |
| B2  | A1  | MHW          | R72°42'50" 61                        | ✓          |
|     |     | "            | R124°58'0" 55                        | ✓          |
|     |     | "            | R161°08'20" 42                       | ✓          |
|     |     | "            | L128°20'50" 38                       | ✓          |
|     |     | point        | L176°55'40" 65                       |            |
| A3  | A2  | and bridge   | R02°11'30" 18.7                      | ✓ 14' wide |
|     |     | "            | R147°40'40" 14.8                     | ✓          |
|     |     | R1. & rd     | R150°23'30" 65.6                     | ✓ 15' tan  |
|     |     | end spillway | R70°02'40" 42                        | ✓          |
|     |     | "            | R96°24'50" 42                        | ✓          |
| A4  | A3  | MHW          | R31°08'40" 125                       | ✓          |
|     |     | "            | R11°41'50" 83                        | ✓          |
|     |     | "            | L08°23'10" 51                        | ✓          |
|     |     | "            | R46°24'40" 37                        |            |
|     |     | AAA          | L40°52'10" 84?                       | 80.9?      |
| A4A | A4  | dam          | R91°47'30"                           |            |
| A5  | A4  | MHW          | L177°44'10" 42                       |            |
|     |     | "            | "                                    | 98         |



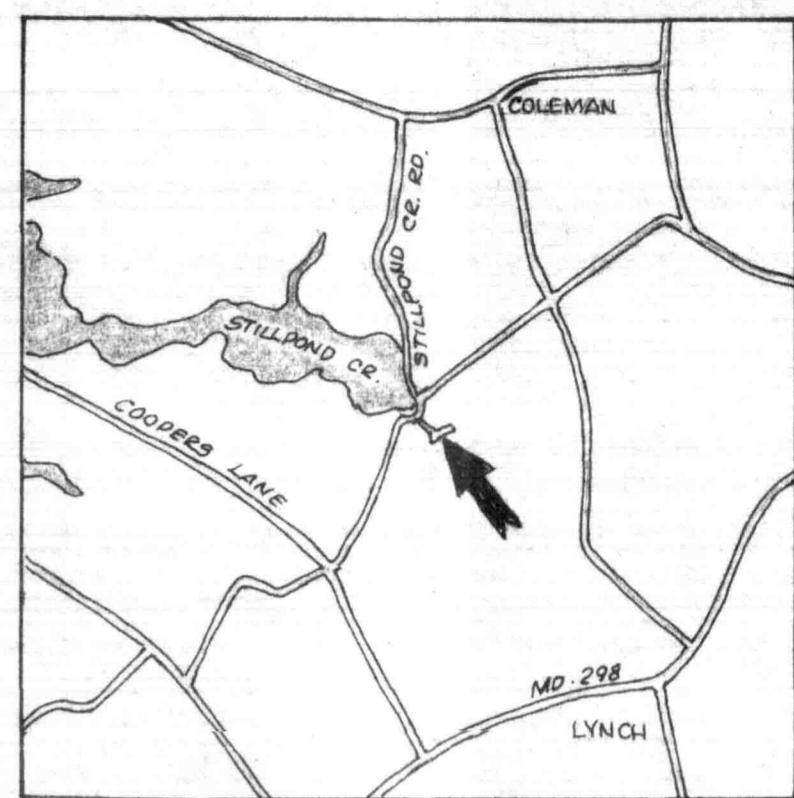
|     |    |                   |                   |     |
|-----|----|-------------------|-------------------|-----|
| A8  | A7 | A8A               | R02°19'20" 137.89 |     |
| A8A | A8 | line of<br>bridge | R175°44' 38.15    |     |
| A6  | A7 | MHW               | L90°              | 102 |
| A5  | A6 | A5B               | 0°                | 72  |
| A5A | A5 | MHW               | R90°              | 72  |
| A4A | A4 | line of<br>dam    | R93°13'40"        | —   |

|    |    |      |             |       |                         |
|----|----|------|-------------|-------|-------------------------|
| A8 | A7 | X7   | R22°11'12"  | 25.06 | I.P.<br>G.P.            |
| A2 | A3 | Cor. | L146°09'30" | 16.88 | hits in<br>large locust |



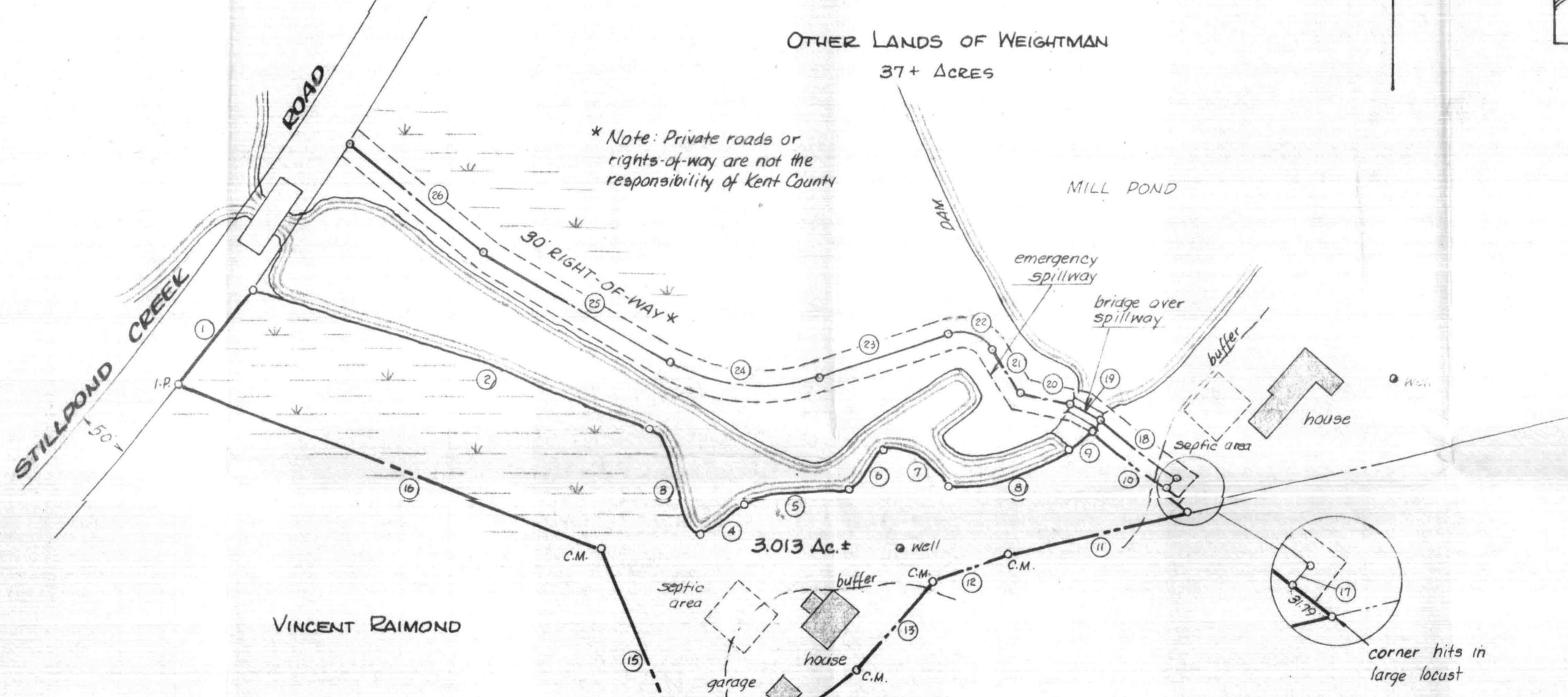
SKETCH SHOWING THE  
MARY J. WEIGHTMAN LANDS

Scale 1" = 660' Mar. 1997



### STILLPOND CREEK

APPROVED BY:  
Kent County Director of Planning  
Kent County Health Officer



| NO. | BEARING      | DIST.   |
|-----|--------------|---------|
| 1   | N 37°14'10"E | 117.55' |
| 2   | S 70°48'10"E | 408.59' |
| 3   | S 28°19'10"E | 111.85' |
| 4   | N 56°47'00"E | 48.84'  |
| 5   | N 83°06'10"E | 105.24' |
| 6   | N 37°42'30"E | 51.26'  |
| 7   | N 57°45'30"E | 75.36'  |
| 8   | N 70°55'00"E | 124.24' |
| 9   | N 52°46'10"E | 24.32'  |
| 10  | S 52°18'00"E | 125.66' |
| 11  | S 76°22'10"W | 181.98' |
| 12  | S 68°59'30"W | 78.66'  |
| 13  | S 41°32'30"W | 116.17' |
| 14  | S 54°00'00"W | 186.82' |
| 15  | N 23°12'50"W | 248.82' |
| 16  | N 69°12'50"W | 440.98' |

\* Chord; R = 38.25'  
† Chord; R = 174.42'

C.M. = concrete monument  
I.P. = iron pipe

| NO. | BEARING      | DIST.   |
|-----|--------------|---------|
| 17  | N 41°24'30"E | 15.04'  |
| 18  | N 52°18'00"W | 94.81'  |
| 19  | N 62°20'00"W | 32.00'  |
| 20  | N 78°10'10"W | 50.83'  |
| 21  | N 32°54'20"W | 51.09'  |
| 22  | N 71°00'30"W | 47.21'  |
| 23  | S 70°52'30"W | 130.83' |
| 24  | N 84°29'20"W | 145.43' |
| 25  | N 59°50'50"W | 212.61' |
| 26  | N 51°07'00"W | 167.97' |



### MINOR SUBDIVISION PLAT MARY J. WEIGHTMAN LANDS

3<sup>rd</sup> DISTRICT, KENT COUNTY, Md.

Scale 1"=100' Mar. 1997.

William R. Nuttle, Reg. Surveyor  
Chestertown, Md.

544.02  
181.98  
362.04